



83rd BLACK HAWK OPEN

Smallbore Rifle Matches

May 27 - 29, 2023

Hosted by River Bend Gun Club, Dawsonville, GA



The Black Hawk Open is a series of Smallbore Rifle Matches sponsored by the Black Hawk Rifle Club and hosted by River Bend Gun Club at their range in Dawsonville, Georgia. The matches are open to all Black Hawk members, and other interested smallbore shooters. This is a REGIONAL Match. NRA membership would be required to establish a National Record.

Location: River Bend Gun Club is approximately 60 road miles north of downtown Atlanta in the southwest corner of Dawson County, 15 miles from Dawsonville, GA. For driving directions to the club, please refer to the interactive map at www.rbgc.org. From the home page click on "[Club Information](#)" and then click on "[Get Directions To RBGC](#)".

Address: 988 River Bend Gun Club Rd, Dawsonville, GA 30534. This will take you to the range with most up to date mapping programs. This specific location is to Action Shooting Range. You will need to follow the attached map to the smallbore range within the club property.

Facilities: The competition venue, The **Jim Hinkle .22 Rimfire Rifle Range**, has 32 paved and covered firing points.

Over Night RV parking RV parking is permitted at Mark Skuttle Range (MP2) and the club also has a pleasant area designated for camping. Clean rest rooms and a limited number of RV water and electric hook-ups are also available at a cost of \$20 per night. RV fees may be paid upon registration or competitor check-in.

Please Note - All competitors, parents and visitors must sign an RBGC liability release *before* using club facilities. Liability releases for junior competitors must be signed by an adult guardian.

Should you need to use the competition venue when the match staff is not present or any other club facility, club rules require that guests be signed-in and accompanied by an RBGC member in good standing. This rule is strictly enforced. Please direct any questions about this requirement to the match staff or the RBGC club manager.

2. Accommodations:

Dawsonville, GA (approximately 40 minutes to the range):

Comfort Inn, 127 Beartooth Pkwy, Dawsonville, GA 30534, (706)216-1900

Best Western - Dawson Village Inn, 76 North Georgia Avenue, Dawsonville, GA 30534, (706)216-4410 or (800)568-8520

Super 8 Dawsonville, 205 North 400 Center Lane, GA 400 & Hwy 53, Dawsonville, GA 30534, (706)216-680

Cumming, GA (approx. 45 min. to the range):

Hampton Inn Cumming, 915 Ronald Reagan Blvd., Cumming, GA 30041, (770)889-0877

Holiday Inn Express Hotel & Suites Atlanta-Cumming, 870 Buford Highway, Cumming, GA 30041, (678)845-7100

Canton, GA (approx. 40 min to the Range):

Hampton Inn Canton (770)345-7400

Country Inn and Suites by Radisson (770) 345-6800,

Comfort Inn and Suites (770) 479-7300.

All located on Transit Ave. in Canton.

3. Eats: There are no snack or restaurant facilities at RBGC or nearby. However, a free light lunch, drinks and snacks will be provided for competitors and guests. The Black Hawk Annual Banquet will be a southern-style BBQ dinner held after firing on Sat. afternoon. All competitors are invited at cost (BH members \$10, non-BH members \$18). Note: Banquet reservations are required (see entry form).

4. Friday – May 27: There are no matches on Friday, May 27 but a 4-hour open practice session is scheduled from 1:00 to 5:00 PM.

5. Awards Schedule: A "sliding scale" awards schedule (cash) will be used which will make an equitable distribution of awards based on the number of entries in each class/category. Competitors and others are invited to sponsor any particular match, matches or any special or fun award. Such aggrandizement or largess will bear the name of the donor. A minimum of five entries is required to form a class. The Match Director will provide a special cash award for each 20x target fired in the 3200 or a target of 200-19x or better in F-Class.

6. Eligibility: There are no membership requirements and the matches are open to all competitors.

7. Rules: Current NRA Smallbore Rifle Rules will prevail. Rules 3.2, 2.10 thru 2.20 used. Section 24 for F-Class. A Registration Form and Hold Harmless Agreement Are Required to Compete in These Matches.

8. Challenges: The challenge fee shall be \$1.00 per challenge, returnable if the challenge is upheld.

9. Classification: The NRA classification system will be used; cards may be checked. Unclassified persons will compete in Master Class (Rule 19.2). Temporary classification may be used (Rules 19.4 or 19.6).

10. Scoring of Challenged Shots and Shots of Questionable Value: In this tournament, the plug type scoring gauge will be restricted to use by authorized match officials or designated jury.

11. Conventional Prone 3200 (NRA Regional)

A. Saturday – May 27, 2023: The metallic sight 1600 aggregate (Match #501) of the Conventional Prone 3200 Championship (Match #50) will be fired beginning at 9:00a.m. It will consist of a 50-yard match, Match #51, with 40 shots prone fired at 50-yards on target A-23; a 50-meter match, Match #52, with 40 shots prone fired at 50 meters on target A-26; a Dewar Match, Match #53, with 20 shots prone fired at 50 yards on target A-23 and 20 shots prone fired at 100 yards on target A-25; and a 100-yard match, Match #54, with 40 shots prone fired on target A-25.

B. Sunday – May 28, 2023: The any sight 1600 aggregate (Match #502) of the Conventional Prone 3200 Championship (Match #50) will be fired beginning at 9:00a.m. It will consist of a 50-yard match, Match #55, with 40 shots prone fired at 50-yards on target A-23; a 50-meter match, Match #56, with 40 shots prone fired at 50 meters on target A-26; a Dewar Match, Match #57, with 20 shots prone fired at 50 yards on target A-23 and 20 shots prone fired at 100 yards on target A-25; and a 100-yard match, Match #58, with 40 shots prone fired on target A-25.

C. Any Sight 3200: An Any Sight-Only 3200 match is available to competitors who wish to shoot with telescopic sights both days. A special awards formula will be used for this class based on the total number of entries. A minimum of 5 entries is required to establish a class for award purposes and such a group is not eligible for any of the open tournament awards, except within their group and for the any sight portion of the program.

12. F-Class 3200 (NRA Regional)

F-CLASS Any Sight 3200: There will be an F-CLASS 3200 Championship fired concurrently with the conventional prone 3200. This Is A Separate Championship And F-Class Will Be Limited To Awards Only In The F-Class Championship. F-CLASS competitors will fire on Metric targets A50 at 50 meters, A51 at 50 yards and A33 at 100 yards.

13. Monday, May 29 - English Match and F-CLASS English Match + Mini-Palma

**PREFERENCE WILL BE
GIVEN TO COMPLETE PRO-
GRAM ENTRIES**

4 matches will be conducted on Monday, May 29:

- Metallic Sight English Match (Registered)
- Metallic Sight Mini Palma
- F-CLASS English Match (Registered)
- F-CLASS Mini Palma

The courses of fire will include 60 shots prone (English Match). 60 Shots F-CLASS. Targets are A-50 fired at 50 meters.

45 Shots at 100 Yards on the A37, A38, & A39, F37, F38, and F39.

14. Targets: Official NRA targets will be used. Competitors will mark and hang their own targets before each match stage. Target clips are required and must be furnished by competitors. The full 20-minutes will be allowed for each match stage unless otherwise decided by the Match Director.

15. 2-Person Team Matches: Unfired two-person team matches will be conducted in conventional prone and F-CLASS. Entries will be accepted at the range. Cost per team for each match is \$5. See matches 63, 64, F63 and F64 on program page 4.

16. Black Hawk Open Event Entry Fees

A. Black Hawk Open Championship (Regional Prone)			
Match 50 - Includes Match 501 & Match 502			
2-day Entry	Adult \$55.00	Junior	\$25.00
1-Day Entry	Adult \$35.00	Junior	\$15.00
B. F-Class Championship (F-CLASS Regional)			
Match F-50 - Includes Match F501 & Match F502			
2-day Entry	Adult \$55.00	Junior	\$25.00
1-Day Entry	Adult \$35.00	Junior	\$15.00
C. Metric Prone English Match (Metric Prone Registered)			
Match 60			
	Adult \$15.00	Junior	\$5.00
D. F-CLASS English Match (F-CLASS Registered)			
Match F60			
	Adult \$15.00	Junior	\$5.00
E. 100 Yard Mini Palma Match (Mini Palma Registered)			
Match 70			
	Adult \$15.00	Junior	\$5.00
F. F-CLASS 100 Mini Palma Match (F-CLASS Registered)			
Match F70			
	Adult \$15.00	Junior	\$5.00

Please send entries with fees to:

Mike Carter

6108 Gardendale Dr.

Nashville, TN. 37215

(615)406-8120 mike.carter329@outlook.com

Make checks payable to:

Black Hawk Rifle Club

Entry deadline is May 10. Late entries may be accepted up to range capacity.

*****IMPORTANT REMINDER*****

YOUR ENTRY MUST INCLUDE A COMPLETED RESERVATIONS FORM, ENTRY FEES AND AN EXECUTED HOLD HARMLESS AGREEMENT.

Incomplete Entries Will Not Be Registered!

17. Time of Firing:

Fri, May 26 – Practice, 1:00 p.m. to 5:00 p.m.

Sat, May 27 – Metallic Sight Sling and F 1600 at 9:00 a.m.

Sun, May 28 – Any Sight Sling and F 1600 at 9:00 a.m.

Mon, May 29– English & Mini Palma Matches, 9:00am.

18. Entry Limit: Limited to 64 entries

19. Black Hawk Open Match Awards:

Grand Aggregate Awards

Maurice Mounsey Trophy – Black Hawk Open Champion

Chris Carlsen Trophy – High Woman (Match 50)

Billy Toursh Trophy – High Junior (Match 50)

T.C. Rossman Cash Award – High Junior (\$25) (Match 50)

President's Trophy – F-CLASS Champion (Match F50)

Metallic Sight Award

Harry Tevis Trophy – Metallic Sight Champion (Match 501)

Any Sight Awards

Ken Waters Trophy – Any Sight Champion (Match 502)

Al Moroney Trophy – Any Sight High Senior (Match 502)

Individual Match Awards

Dr. F. Paul Archer Trophy – High Civilian Dewar (53 & 57)

Edie Fleeman Trophy – 50 meter agg. (Matches 52 & 56)

Jim Hinkle Trophy - High 100 Yard Metallic Sight (Match 54)

Ken Recker Plaque – High 100 Yard Any Sight (Match 58)

Patti Clark Trophy – F-Class 100 yard agg (Matches F54 & F-58)

The Walter Trophy – F-Class Dewar Agg. (Matches F52 & F57).

The Bob Plimpton Trophy – F-Class 50 Meter Agg.(F53 & F56)

Veterans Trophy – F-Class Day 1 Aggregate (Match F501)

Joe Johnson Trophy- F-Class Day 2 Aggregate (Match F502)

Special Awards: An individual winning a place award shall be entitled to Special awards for which he or she is qualified, but may not win a category/class award in the same match. Such awards will be passed down to the next eligible competitor. To be eligible for a Special Award the individual must indicate on his or her entry card the special group(s) represented.

NRA National Championship Awards (BHO 3200 Prone Only)

BHRC National Championship Certificate (\$50 credit)

Note: – Awarding of a BHRC National Championship Certificate requires a min of 5 entries in a class. Registration and attendance at the NRA Smallbore Prone National Championships is required to redeem the \$50 for the BHRC Smallbore Prone National Championship award.

20. Black Hawk Smallbore Prone Conventional 3200

Match 50

Unfired Match: Aggregate of matches 501 and 502

Maurice Mounsey Memorial Trophy Plaque

Black Hawk Metallic Sight Championship

Match 501

Unfired Match: Aggregate of matches 51, 52, 53, & 54

Harry Tevis Memorial Trophy Plaque

Black Hawk Prone Any Sight Championship Match 502

Unfired Match: Aggregate of matches 55, 56, 57, & 58

Ken Waters Memorial Trophy Plaque

Match 51

50-Yard Metallic Sight

Fired: Saturday, May 27

Course of Fire: 40 shots at 50 yards Target A-23

Match 52**50-Meter Metallic Sight**

Fired: Saturday, May 27

Course of Fire: 40 shots at 50 meters Target A-26

Match 53**Dewar Course Metallic Sight**

Fired: Saturday, May 27

Course of Fire: 20 shots at 50 yards and 20 shots at 100 yards Targets A-23 and A-25

Match 54**100-Yard Metallic Sight**

Fired: Saturday, May 27

Course of Fire: 40 shots at 100 yards Target A-25

*Jim Hinkle Trophy***Match 55****50-Yard Any Sight**

Fired: Sunday, May 28

Course of Fire: 40 shots at 50 yards Target A-23

Match 56**50-Meter Any Sight**

Fired: Sunday, May 28

Course of Fire: 40 shots at 50 meters, Target A-26

Match 57**Dewar Course Any Sight**

Fired: Sunday, May 28

Course of Fire: 20 shots at 50 yards and 20 shots at 100 yards Targets A-23 and A-25

Match 58**100-Yard Any Sight**

Fired: Sunday, May 28

Course of Fire: 40 shots at 100 yards Target A-25

*Ken Recker, Sr. Memorial Trophy Plaque***21. Black Hawk F-CLASS 3200 Championship**

(NRA Regional)

Note: Targets for F-CLASS are A-50, A-51 & A-33.Match F50 Black Hawk F-CLASS President's Trophy**

Unfired Match: Aggregate of matches F501 and F502

Black Hawk F-CLASS Aggregate 1: Match F501

Unfired Match: Aggregate of matches F51, F52, F53, & F54

Black Hawk F-CLASS Aggregate 2: Match F502*Joe Johnson Trophy*

Unfired Match: Aggregate of matches F55, F56, F57, & F58

Match F51**50-Yard Any****Sight**

Fired: Saturday, May 27

Course of Fire: 40 shots at 50 yards Any sight, Target A-51

Match F52**50-Meter Any****Sight**

Fired: Saturday, May 27

Course of Fire: 40 shots at 50 meters Any sights, Target A-50

Match F53**Dewar Course Any Sight**

Fired: Saturday, May 27

Course of Fire: 20 shots at 50 yards and 20 shots at 100 yards Target A-51, A-33

Match F54**100-Yard Any****Sight**

Fired: Saturday, May 27

Course of Fire: 40 shots at 100 yards Target A-33

Match F55**50-Yard Any****Sight**

Fired: Sunday, May 28

Course of Fire: 40 shots at 50 yards Target A-51

Match F56**50-Meter Any****Sight**

Fired: Sunday, May 28

Course of Fire: 40 shots, 50 meters Target A-50

Match F57**Dewar Course Any Sight**

Fired: Sunday, May 28

Course of Fire: 20 shots at 50 yards and 20 shots at 100 yards Target A-51, A-33

Match F58**100-Yard Any****Sight**

Fired: Sunday, May 28

Course of Fire: 40 shots, 100 yards Target A-33

Monday Memorial Day May 29th

22. Match 80

English Match and Mini Palma

Martha Kelley Trophy Plaque

Unfired Aggregate of Match 60 & 70

Match 60

50-Meter Metallic Sight

(NRA Registered)

Fired: Monday, May 29

Course of fire: 60 shots metric prone, 50 meters. Metallic sights, Target A-50

Match 70

100 Yard Mini-Palma Metallic Sight

(NRA Registered)

Fired: Monday May 29

Course of fire: 45 shots prone, 100 yards

Targets A37, A38, A39.

23. Match F80

English Match and Mini Palma

Martha Kelley Trophy Plaque

Unfired Aggregate of Match F60 & F70

Match F60

50-Meter Any Sight

Fired: Monday, May 29

Course of fire: 60 shots prone, 50 meters Target A-50.

Match F70

100 Yard Mini-Palma Any Sights

Fired: Monday May 29

Course of fire: 45 shots prone, 100 yards

Targets F37, F38, F39

23. NRA Conv. Prone Team Matches

Match 63 Iron Team

Unfired match, 2-person, total of Match 53

Match 64 Any Team

Unfired match, 2-person, total of Match 57

24. NRA F-CLASS Team Match

Match F63 Day 1 Team

Unfired match, 2-person, total of Match F-53

Match F64 Day 2 Team

Unfired match, 2-person, total of Match F-57



RESERVATION REQUEST FORM

83rd Black Hawk Open Regional

May 27 – 29, 2023
River Bend Gun Club, Dawsonville, GA



Last Name

First Name

Street Address

City

State

Zip Code

Telephone Number

E-mail Address

NRA Number

Date of Birth

Classifications: Conventional Prone _____ Metric Prone _____ F-CLASS _____

Category: ☐ Senior ☐ Civilian ☐ Police ☐ Reserve ☐ Service ☐ Nat'l Guard ☐ Woman
☐ Junior ☐ Intermediate Jr. ☐ Sub Jr. ☐ ROTC ☐ Collegiate ☐ High School ☐ Special

EVENTS:

A. Saturday/Sunday, May 28-29 - Black Hawk Open – Conventional Prone 3200 (NRA Regional)

Match #50 Two Day..... ☐ Adult \$55.00 ☐ Junior \$25.00 \$ _____
One Day..... ☐ Adult \$35.00 ☐ Junior \$15.00 \$ _____

B. Saturday/Sunday - May 28-29 F-Class 3200 (NRA Regional)

Match #F50 Two Day..... ☐ Adult \$55.00 ☐ Junior \$25.00 \$ _____
One Day..... ☐ Adult \$35.00 ☐ Junior \$15.00 \$ _____

C. Monday, May 29 - NRA Registered English Match

Match #60 ☐ Adult \$15.00 ☐ Junior \$5.00 \$ _____
Match #F60 ☐ Adult \$15.00 ☐ Junior \$5.00 \$ _____

D. Monday, May 29 NRA Registered Mini Palma Match

Match #70 ☐ Adult \$15.00 ☐ Junior \$5.00 \$ _____
Match #F70 ☐ Adult \$15.00 ☐ Junior \$5.00 \$ _____

Saturday Evening, MAY 27 -- Black Hawk BBQ Dinner

If You Are Going To Attend, Please Enclose Payment

This Section Must Be Completed: ☐ I will attend the dinner ☐ I will not attend the dinner

I am a Black Hawk Rifle Club member: ☐ Yes ☐ No

I will bring _____ # of dinner guests

Black Hawk Rifle Club Members (\$10) _____

Non-BHRC Member Guests (\$18) _____

Are you a member of River Bend Gun Club? ☐ Yes ☐ No

Total number wishing to partake of free lunch: Sat. _____ Sun. _____

PAYMENT METHOD: ☐ Check ☐ Cash

Please make checks payable to "**BLACK HAWK RIFLE CLUB**"

Total Match Entry Fees: \$ _____

Dinner Expenses: \$ _____

Dues Enclosed - \$15/year (BHRC members only) \$ _____

Total Amount Enclosed \$ _____

I would like to volunteer for: ☐ Scoring ☐ Other Stat Office Duties

Reminder from:

**Your Registration Is Not Complete Until Your
Hold Harmless Agreement Has Been Received**

Signature of entry (required)



Item 13 on the map is the Jim Hinkle .22 Rimfire Range

Venue: Rimfire Rifle RO: David Rabin Match Date: May 26-29, 2023

RIVER BEND GUN CLUB RANGE RELEASE FORM

In consideration of the undersigned being allowed to use the facilities of River Bend Gun Club, Inc., (the "Club") the undersigned does hereby release, discharge, waive, indemnify, hold harmless and covenant not to sue the Club, its officers, directors, agents, representatives, employees, or volunteers, from any and all liability to the undersigned, the heirs, executors, administrators, successors, assigns, and next of kin to the undersigned, for any loss, damages or injury, including death, to the undersigned's person or property, or for any other consequences to the undersigned arising from, out of or as a result of use of the facilities the Club by the undersigned.

No minor may use the facilities of the Club unless accompanied and supervised by their Parent/Guardian. In consideration of their minor child/ward being allowed to use the facilities, the undersigned Parent/Guardian does hereby covenant that he/she will be solely responsible for the safety of their minor child/ward. The undersigned Parent/Guardian does hereby indemnify the Club and will hold harmless the Club, its officers, directors, agents, representatives, employees, or volunteers, from any and all liability resulting from any loss, damages or injury, including death, to the minor child/ward or for any other consequences to the minor child/ward related to the use of said facilities.

The undersigned further consents to the taking, making or recording of pictures, movies, videotapes or other images of the undersigned's likeness or voice and those of their minor child/ward in any manner incidental to use of the facilities, and to the publishing, broadcasting or display of such likeness or voice without any compensation therefore.

The undersigned further represents and warrants that he/she and their minor child/ward have not been diagnosed with COVID-19, do not currently have Symptoms of COVID-19, and have not had contact within the last ten (10) days with anyone who has been diagnosed with COVID-19 or who has displayed Symptoms of COVID-19. Symptoms of COVID-19 means symptoms identified by the Centers for Disease Control and Prevention as symptoms of COVID-19 and shall include at least the following: fever or chills; cough; shortness of breath or difficulty breathing; fatigue; muscle or body aches; headache; new loss of taste or smell; sore throat; congestion or runny nose; nausea or vomiting; and diarrhea. The undersigned specifically agrees to notify the Club Manager at (770) 893-3502 in the event he/she or their minor child/ward is diagnosed with COVID-19 or displays Symptoms of COVID-19 within ten (10) days of the date he/she was on Club property.

<u>Printed Name</u>	<u>Signature</u>	<u>Phone #</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____
15. _____	_____	_____
16. _____	_____	_____

RIVER BEND GUN CLUB

YOUTH RANGE RELEASE FORM MAY 26-29, 2023

In consideration of the undersigned being allowed to use the facilities of River Bend Gun Club, Inc., (the "Club") the undersigned does hereby release, discharge, waive, indemnify, hold harmless and covenant not to sue the Club, its officers, directors, agents, representatives, employees, or volunteers, from any and all liability to the undersigned, the heirs, executors, administrators, successors, assigns, and next of kin to the undersigned, for any loss, damages or injury, including death, to the undersigned's person or property, or for any other consequences to the undersigned arising from, out of or as a result of use of the facilities the Club by the undersigned.

No minor may use the facilities of the Club unless accompanied and supervised by their Parent/Guardian. In consideration of their minor child/ward being allowed to use the facilities, the undersigned Parent/Guardian does hereby covenant that he/she will be solely responsible for the safety of their minor child/ward. The undersigned Parent/Guardian does hereby indemnify the Club and will hold harmless the Club, its officers, directors, agents, representatives, employees, or volunteers, from any and all liability resulting from any loss, damages or injury, including death, to the minor child/ward or for any other consequences to the minor child/ward related to the use of said facilities.

The undersigned further consents to the taking, making or recording of pictures, movies, videotapes or other images of the undersigned's likeness or voice and those of their minor child/ward in any manner incidental to use of the facilities, and to the publishing, broadcasting or display of such likeness or voice without any compensation therefore.

The undersigned further represents and warrants that he/she and their minor child/ward have not been diagnosed with COVID-19, do not currently have Symptoms of COVID-19, and have not had contact within the last ten (10) days with anyone who has been diagnosed with COVID-19 or who has displayed Symptoms of COVID-19. Symptoms of COVID-19 means symptoms identified by the Centers for Disease Control and Prevention as symptoms of COVID-19 and shall include at least the following: fever or chills; cough; shortness of breath or difficulty breathing; fatigue; muscle or body aches; headache; new loss of taste or smell; sore throat; congestion or runny nose; nausea or vomiting; and diarrhea. The undersigned specifically agrees to notify the Club Manager at (770) 893-3502 in the event he/she or their minor child/ward is diagnosed with COVID-19 or displays Symptoms of COVID-19 within ten (10) days of the date he/she was on Club property.

Name (print) _____

Signature _____

Date _____

Address _____

City _____ State _____ Zip _____

Required if participant is less than 18 years of age:

Name of Parent/Guardian (print) _____

Signature of Parent/Guardian _____ Date _____

Email Address of Parent/Guardian _____

Revised 08-22-2022